163-2019

Health Department

Dental Service Agreement – Amendment #22

WHEREAS, the Grand Traverse County Board of Commissioners met in regular session

on November 6, 2019 and reviewed from the Grand Traverse County Health Officer to approve

Amendment #22 to the Dental Services Agreement with the Health Department of Northwest

Michigan (HDNW); and,

WHEREAS, this is an extension of an agreement to provide dental care for the

uninsured for the period October 1, 2019, through September 30, 2020; and,

WHEREAS, the current funding mechanism results in approximately \$48,843 designated

for oral health outreach in Grand Traverse County; and,

NOW, THEREFORE, BE IT RESOLVED BY THIS BOARD OF COMMISSIONERS,

THAT Grand Traverse County approves Amendment #22 to the Dental Services Agreement

with the Health Department of Northwest Michigan (HDNWM) for the provision of dental

services to the uninsured.

BE IT FURTHER RESOLVED THAT, the Board of Commissioners authorizes the Board

Chair or County Administrator to effectuate the necessary documents to implement the Board

authorized action.

164-2019

FY2019 Michigan Department of Agriculture and Rural Development Clean Sweep Grant

WHEREAS, the Grand Traverse County Board of Commissioners met in regular session on November 6, 2019 and reviewed request to approve the FY2020 Michigan Department of Agriculture and Rural Development (MDARD) Clean Sweep Grant in the amount of \$35,000; and,

WHEREAS, Grand Traverse County's Resource Recovery Department is the recipient, administrator and fiduciary of the MDARD Clean Sweep Grant for 12 counties; and,

WHEREAS, These grant funds require no match and allow for the reimbursement of the costs to properly dispose of pesticides collected at the GTC and surrounding area Household Hazardous Waste events; and,

WHEREAS, the grant for the period October 1, 2019-September 30, 2020 is for the maximum amount of \$35,000; and,

NOW, THEREFORE, BE IT RESOLVED BY THIS BOARD OF COMMISSIONERS, THAT Grand Traverse County approves the FY2020 Michigan Department of Agriculture and Rural Development (MDARD) Clean Sweep Grant in the amount of \$35,000.

BE IT FURTHER RESOLVED THAT, the Board of Commissioners authorizes the Board Chair or County Administrator to effectuate the necessary documents to implement the Board authorized action.

165-2019

Finance Department Budget Amendments

WHEREAS, the Grand Traverse County Board of Commissioners met in regular session

on November 6, 2019, and reviewed budget amendments for Fiscal Year 2019 that have been

requested by the Director of Finance and are recommended for approval; and,

WHEREAS, Public Act 2 of 1968, the Uniform Budgeting and Accounting Act for Local

Units of Government, provides for amendments to the adopted budget upon anticipation of a

variance in revenues and/or expenditures; and,

WHEREAS, The Finance Department and Department Heads monitor current year

activity on an ongoing basis to identify such variances; and,

WHEREAS, Consistent with County policy, departments have prepared and the Finance

Department has reviewed the attached FY2019 budget amendment requests; and,

NOW, THEREFORE, BE IT RESOLVED BY THIS BOARD OF COMMISSIONERS,

THAT the attached budget amendments for the Fiscal Year 2019 budget are hereby approved.

(See file for attachments.)



| Department: | General Fund | | | | |
|---|--------------------------------------|--|--|--------------------------------|----------------|
| Submitted by: | Dean Bott | | | | |
| Budget Number: | 27635 | | | | |
| ✓ B*C* | Increase an expe Increase an expe | enditure and e enditure and i enditure and | ment Option: decrease an expenditure increase a revenue decrease a revenue ase a revenue | | |
| Directions: Check appropries use whole dollar and | | y one option | per form. Only one fund r | umber per form. | |
| *Requires board approval Increa Account Numbe 101-000-699.00 | er | Decrease Transfer In | Account Name | Amount 712,628. | 00- |
| 101 000 095.00 | | naisa ii | | 712,020. | , |
| ☑ Increa | se ⊏rl | Decrease | | 712,628.0 | <u> </u> |
| | Number | Retirement - | Account Name | Amount 712,628.0 | |
| Budget transfer from Land | | | | 712,628.0 | <u> </u> |
| \$750,000 payment to MER | | | | | |
| | | | Dean Bott | Date | |
| | Approval: | d . | en Pet | | |
| Finance Director | Approvai: | 70 | | Date ner Meeting Approval Date | |



Land Bank

GRAND TRAVERSE COUNTY Budget Amendment Request

| Submitted by: | Heidi Scheppe | & Dean Bott | | |
|--|---|---|-----------------------------|----------------------------|
| Budget Number: | 27433 | _ | | |
| Directions: Chec | A Increase an exp B* Increase an exp C* Decrease an exp D Decrease a reve | idget Adjustment Option: penditure and decrease an expenditure penditure and increase a revenue penditure and decrease a revenue enue and increase a revenue ly one option per form. Only one fund number | per form. | |
| *Requires board appro | • | | | |
| Account 620-000-401.00 | Increase Number | Decrease Account Name Fund Balance | Amount 658,928.00 | |
| 620-000-686.00 | | Reimbursements | 25,000.00 | |
| | | | 683,928.00 | |
| ☑ | Increase :: Account Number | Decrease Account Name | Amount | |
| 620-000-999.00 | | Transfer Out | 683,928.00 | |
| | | | 683,928.00 | |
| Budget additional a Funds transferred a | available fund balance ar are from the proceeds of | nd reimbursement revenues to cover transfer to property sales by the Land Bank. | - General Fund. | |
| | Cinnal | | | |
| Ann | Signature: | Heidi Scheppe | Date: 10/29/2 | |
| | ountant Approval; | Sean Bott | Date: 10/29/ Date: 10/3/ | <u>l q</u> 10130/14]]9 |

Board of Commissioner Meeting Approval Date: 11/6/2019



| Department: | Land Bank | |
|---|---|---|
| Submitted by: | Heidi Scheppe & Dean Bott | |
| Budget Number: | 27634 | |
| ☐ A B* C* D | Budget Adjustment Option: Increase an expenditure and decrease an expenditure Increase an expenditure and increase a revenue Decrease an expenditure and decrease a revenue Decrease a revenue and increase a revenue | |
| Directions: Check appropriate the property of the property o | opriate option. Only one option per form, Only one fund number per amounts only. | form. |
| Incre Account Number | | A |
| 620-000-999.00 | Der Account Name Transfer Out | 28,700.00 |
| ☐ Incre Accour 620-000-992.00 | ease | 28,700.00 Amount 28,700.00 |
| Amend budget to cover be | alance of transfer to General Fund. | 28,700.00 |
| Accountan | 7 9 1 | Date: 10/29/2019 Date: 10/29/1 9 10/30/19 |
| Finance Director | r Approval: Plan 1988 V | Date: 10/3/1/9 |

Board of Commissioner Meeting Approval Date: 11/6/2019



| Department. | Central Dispatch | | | | |
|---|--|---|---------------------------------|--|--|
| Submitted by: | Jason Torrey | | | | |
| Budget Number: | 27577 | | | | |
| ☐ C* □ R* | Increase an expend Increase an expend Decrease an expend | dget Adjustment Option: diture and decrease an expenditure diture and increase a revenue diture and decrease a revenue a and increase a revenue | | | |
| Directions: Check ap Please use whole dolla *Requires board approval | propriate option. O ar amounts only. | only one option per form. Only one fund n | umber per form. | | |
| ☑ Increa Account Num | total | crease Account Name | Amount | | |
| 207 308 | 977.00 Mad | chinery & Equipment | 21,477.00 | | |
| | | | 21,477.00 | | |
| ✓ Increas | | rease | | | |
| Account | Number | Account Name | Amount | | |
| 207 308 | 686.00 Rein | nbursements | 21,477.00 | | |
| ourchase was budgeted | on Tyler Technolog for in 2018 but the | Check Figur se of public safety software that includes W gies as approved with Board Resolution 20 purchase and application were not compl ed by reimbursements from other Townsh | Veb CAD Monitor 0-2018. This | | |
| | | | | | |
| _ | nature: | email approval | Date: 10/11/2019 | | |
| Accountant Ap | J | Per () | Date: 10/11/19 | | |
| Finance Director Ap | provai: Plan | 1978 | Date: 10/14/19 | | |
| | | Board of Commissioner Meeti | ng Approval Date: 11/6/3619 | | |



| Department: | Commission on Aging | | _ | |
|---|---|-------------------|------------|---------|
| Submitted by: | Cynthia Kienlen | | - | |
| Budget Number: | 27593 | | - | |
| ☐ A | Increase an expenditure and decrease an expenditure Increase an expenditure and increase a revenue Decrease an expenditure and decrease a revenue Decrease a revenue and increase a revenue | | t - | |
| Directions: Check at Please use whole dol *Requires board approval | • | ber per form. | | |
| ☑ Incre Account Nur | | Amount | | |
| 297 720 | | 45,630.00 | | |
| | | | | |
| | | 45,630.00 | | |
| ☑ Incre Accoun | ase Decrease t Number Account Name | Amount | | |
| 297 720 | 978.00 Vehicle | 45,630.00 | | |
| | | | | |
| | | | | |
| | Check Figur | 45,630.00 e - | | |
| those replacements in was advised to purcha | requested two vehicles be replaced during 2019. \$36,000 was to 2019, which was expected to be a three quarter ton pickup. Co ase one ton pickups instead. The purchase of two one ton pickups, 2019 Board of Commissioner meeting for a total of \$81,630. | mmission on Aging | | |
| | | | | |
| | Signature: Cynthia Kienien (via written request) | Date: _ | 10/16/2019 | |
| Accountant Finance Director | 4 0 1 | Date: | 10/21/19 | |
| | Board of Commissioner Meet | | | 11/6/19 |



| Department: | Resource | Recovery | |
|---|---|--|---------------------------|
| Submitted by: | David Sch | nafer | |
| Budget Number: | 2762 | · 2 | |
| | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | Budget Adjustment Option: | |
| | A Increase ar | n expenditure and decrease an expenditure | |
| 7 | | n expenditure and increase a revenue | |
| | | in expenditure and decrease a revenue | |
| | | revenue and increase a revenue | |
| Directions: Check Please use whole of *Requires board approx | lollar amounts only | n. Only one option per form. Only one fund n | umber per form. |
| V | Increase | ☐ Decrease | |
| Account | | Account Name | Amount |
| 691-520-543.06 | Ramper | State Grant-Farm Pesticides | 3,958.00 |
| 690-520-469.00 | | T. Grinder Tipping Fees | 888.00 |
| | | | 2,513.00 |
| 691-520-626.00 | | Charges For Services Rendered Contributions - Private Sources | 3,842.00 |
| 691-520-675.00 | | Contributions - Private Sources | 3,042.00 |
| | | š | |
| | | | 11,201.00 |
| | | | |
| Ø, | Increase | ☐ Decrease | A |
| 691-520-818.13 | ccount Number | Account Name Farm Pesticides | 11,201.00 |
| 032 020 020.20 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | · |
| | | | |
| | | | |
| | | | 11,201.00 |
| | | | |
| Summary: | | | |
| | ricidos evnenditure | line item to cover invoices for services rende | red using related state |
| | | s that are available. The use of other revenue | |
| | | le \$7241.90 of expenditures for services that | |
| | | the prior year (2018). | were actually provided in |
| 2018 Mitti tue teve | nue recognizea in i | the prior year (2016). | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Cionatura | Dean Bott | Date: 10/25/2019 |
| | Signature: | Dean Bott | Date. 10/23/2019 |
| | | | D-4 |
| | ountant Approval: | | Date: |
| | | Jean Box | Date: |

Board of Commissioner Meeting Approval Date: ____11/6/2019



| Department: | | Health De | partment | |
|--------------------|---------|--------------|--|------------------|
| Submitted by: | | Marissa Mill | iron | |
| Budget Number | r: | <u>8768</u> | <u>9</u> | |
| | | | Budget Adjustment Option: | |
| | A | | expenditure and decrease an expenditure | |
| | B* | | expenditure and increase a revenue | |
| | C* D | | n expenditure and decrease a revenue revenue and increase a revenue | |
| الا | U | Decrease a | revenue and increase a revenue | |
| Directions: Ch | neck a | ppropriate o | ption. Only one option per form. Only one fund n | iumber per form. |
| Please use who | | | · · · · · · · · · · · · · · · · · · · | · |
| *Requires board ap | proval | | | |
| · | | | | |
| ✓ : | Incre | ase | ☐ Decrease | |
| Account | t Nun | nber | Account Name | Amount |
| 222 | 105 | 582.00 | Local grants | 24,000.00 |
| | | | | 24,000.00 |
| | | | | |
| | Incre | | ☐ Decrease | |
| A | ccoun | t Number | Account Name | Amount |
| 222 | 105 | 727.00 | Office supplies | 500.00 |
| 222 | 105 | | Other supplies | 2,500.00 |
| 222 | 105 | | Gas, oil & grease | 200.00 |
| 222 | 105 | | Contractual-Other | 16,000.00 |
| 222 | 105 | | IT charges | 1,500.00 |
| 222 | 105 | | Telephone | 500.00 |
| 222 | 105 | 850.04 | Tele-cellular | 500.00 |
| 222 | 105 | 860.00 | Travel | 1,000.00 |
| 222 | 105 | | Conferences & conventions | 1,000.00 |
| 222 | 105 | 941.02 | System software | 300.00 |
| | | | | 24,000.00 |
| | | | | |
| | | | Check I | igure - |

Summary:

To increase revenues and expenditures for the Substance Use Assessment Grant received from Catholic Human Services in the amount of \$24,000. The scope of work for this grant is for members of the Northern Michigan Public Health Alliance (NMPHA) to complete a substance use assessment for the Grand Traverse County Drug Free Coalition. Grand Traverse County Health Department is serving as the fiduciary of this grant. The members of the NMPHA, which include Health Department Northwest and District Health Department #10, will each be reimbursed \$8,000 from these grant funds for their participation in the substance use assessment.

| Signature: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Date: | 10/29/2019 |
|--|-------|------------|
| Accountant Approval: C. Q. Wolf | Date: | 10/31/19 |
| Finance Director Approval: | Date: | 10/31/19 |

Board of Commissioner Meeting Approval Date: 11/6/19

166-2019

Grand Traverse County Board of Commissioners Resolution Authorizing Northwestern Regional Airport Commission to Acquire 718 Duell Road, Traverse City, Michigan

WHEREAS, the Grand Traverse County Board of Commissioners met in Regular Session on November 6, 2019; and

WHEREAS, Grand Traverse County and Leelanau County are owners of the property associated with the Cherry Capital Airport, a public airport (the "Airport"); and

WHEREAS, Grand Traverse County and Leelanau County (the "Counties") acquired the Airport from the City of Traverse City on July 6, 1990; and

WHEREAS, under Section 134 of the Michigan Aeronautics Code (MCL 259.134), the Counties jointly operate the Airport through the Northwestern Regional Airport Commission (NRAC); and

WHEREAS, in August of 2014 the Federal Aviation Administration (FAA) installed a GPS Approach into the north/south Runway 18/36 improving standards and safety for aircraft landing on runway 36 and requiring a wider Runway Protection Zone (RPZ) as directed by the FAA; and

WHEREAS, 718 Duell Road, Traverse City, Michigan (the "Property"), is in the revised RPZ for Runway 18/36; and

WHEREAS, the owners of the Property approached the Airport regarding a voluntary purchase of the Property; and

WHEREAS, the Airport has obtained an appraisal and a review appraisal for the Property and negotiated with the property owners in good faith for acquisition of the Property and has entered into a Purchase and Sale Agreement for the Property with the owners; and

NOW, THEREFORE, BE IT RESOLVED, the Board on this 6th day of November, 2019, does declare and determine as follows:

- 1. The terms and conditions as approved by the NRAC of the Purchase and Sale Agreement for the Property are hereby approved and the NRAC shall be authorized to acquire the Property pursuant to the terms of the Purchase and Sale Agreement.
- 2. The Property acquired shall be held jointly in the name of the Northwestern Regional Airport Commission, Leelanau County and Grand Traverse County for the purpose of expanding and operating a public airport as provided in MCL 259.133, 134, and 135.

- 3. A technical amendment to the Joint Operating Agreement for the NRAC and the Agreement Amending and Replacing Lease of May 1, 1972, shall be made in order to specify the Property, which shall be incorporated collectively with the legal description of the Airport.
- 4. The NRAC's right to continue to act in an agency relationship as specified in paragraph XI of the Amended Joint Operating Agreement dated February 17, 1999, is reaffirmed and the NRAC is authorized to take any and all actions to complete the acquisition of the Property and the terms of the Purchase and Sale Agreement on behalf of both Grand Traverse and Leelanau Counties.
 - 5. The County Clerk is directed to forward this resolution to the NRAC.

| 5. The | e County Clerk is directed to forward this resolution to the NRAC. |
|-------------------------------|--|
| APPROVED: | November 6, 2019 |
| | |
| | |
| AYES: | Betsy Coffia, Bryce Hundley, Brad Jewett, Gordie LaPointe, Addison Wheelock, Jr., and Rob Hentschel |
| EXCUSED: | Ron Clous |
| NAYS: | |
| being a Court Record now r | eele, Clerk of said County and Clerk of Circuit Court for said County, the same of record having a seal, do hereby certify that the above is a true copy of the emaining in my office of the whole thereof. In testimony whereof, I have hereto set affixed the seal of the Circuit Court the day of 2019. |
| | No. County Clark |
| DOLLING 2CUGG | ele, County Clerk |

167-2018

Installation of Carpet in Hall of Justice Probation Area

WHEREAS, The Grand Traverse County Board of Commissioners met in regular

session on November 6, 2019, and reviewed request to approve the purchase and installation of

carpeting in the lower level, east side, probation area of the Hall of Justice; and,

WHEREAS, as a part of the recent remediation activity in the Hall of Justice, specs were

written for replacement commercial grade carpet with anti-microbial treatment to the pad; and,

WHEREAS, Bids were requested with two responses received, the lower bid being from

Ritsema Associates in the amount of \$22,700; and,

WHEREAS, Although the bid is within approval limits for the County Administrator, this is

being presented to the board for information due to the interest in the project taking place at the

Hall of Justice.

NOW, THEREFORE, BE IT RESOLVED BY THIS BOARD OF COMMISSIONERS

THAT Grand Traverse County ratify the award of a contract with Ritsema in the amount of

\$22,700 to replace the carpeting in the lower level of the Hall of Justice as identified.

BE IT FURTHER RESOLVED THAT, the Board of Commissioners authorizes

the Board Chair or County Administrator to effectuate the necessary documents to

implement the Board authorized action.