

**Wheelock & Sons**



**Welding, Inc.**

**9954 North Long Lake Road  
Traverse City, MI 49685**

**Ph. (231) 947 - 6557**

**Fx. (231) 947 - 5152**

01-15-2019

My Fellow Commissioners,

I have been contacted by Tony Romanowski of the Grand Traverse Sherriff's office and Joe Berry of Facilities to provide materials to fabricate a Training device. Our conflict of interest policy requires me to give you notice, however they need the materials by the end of the week. I have included a written proposal & a list of required materials. Please consider authorizing Wheelock & Sons Welding, Inc. to provide the material & in turn approve payment for said service.

Sincerely,

A handwritten signature in black ink, appearing to read "Addison", written over a large, loopy circular flourish.

Addison "Sonny" Wheelock, Jr  
Wheelock & Sons Welding, Inc.  
President  
Grand Traverse Commissioner, Dist. 4

## Sonny Wheelock

---

**From:** Joe Berry <jberry@grandtraverse.org>  
**Sent:** Tuesday, January 15, 2019 9:19 AM  
**To:** sonny@wheelockandsons.com  
**Subject:** steel  
**Attachments:** SCAN0022.PDF

Good morning Sonny,

Could you please quote the attached scan. I would need it ready for pickup Friday of this week.

Thanks,

-Joe

—  
Joe Berry  
Director of Facilities Management  
Grand Traverse County  
1207 W. Civic Center Drive  
Traverse City, MI. 49686  
(231) 922-4401



Office  
DEPOT

### Steel List

- 2 @ ~~96"~~ 96" or 4 @ 4'
- 2 @ 86"
- 1 @ 36" } 2"x3" 3/16" Tube
- 1 @ 40"
- 1 @ 24"
- 1/2" x 1/2" x 1' Solid Stock
- 8" x 8" 3/8" Plate
- 2' x 18" 1/4" Plate
- 1' x 3" x 1/8" x 5' C-Channel
- 1/4" x 2" x 4'
- 1/8" x 2" x 4'
- 1/2" x 1/2" x 1/8" x 7' Angle
- 5/8" Rod Solid Round 4'
- 5/8" ID Pipe 1'
- 2" x 2" x 1/8" Angle 4'



9954 North Long Lake Road  
 Traverse City, MI 49685  
 Ph. (231) 947-6557  
 Fx. (231) 947-5152

# Estimate

Date	Estimate #
1/15/2019	10

Name / Address
Grand Traverse County 400 Boardman Ave Traverse City, MI 49684

P.O. No.	Terms	Rep
Joe Berry	Net 30	Sonny

Qty	Description	Rate	Total
40	3 x 2 x 3/16 Tubing	7.26	290.40
7	1/2 x 1/2 x 1/8 Angle	1.05	7.35
4	2 x 2 x 1/8 Angle	1.32	5.28
5	3 x 4.1# Channel	3.57	17.85
4	1/8 x 2 HR Flat	0.82	3.28
4	1/4 x 2 HR Flat	1.86	7.44
0.66	3/8 x 8 HR Flat	7.89	5.21
1	1/2 HR Square	0.66	0.66
3	A 36 1/4 Plate Steel	9.33	27.99
	Invoice Subtotal		365.46
	25% Discount	-25.00%	-91.37
1	Saw & Shear Material	85.00	85.00

**ESTIMATES ARE GOOD FOR 15 DAYS**

<b>Subtotal</b>	<b>\$359.09</b>
<b>Sales Tax (0.0%)</b>	<b>\$0.00</b>
<b>Total</b>	<b>\$359.09</b>



Bonnie Scheele <bscheele@grandtraverse.org>

---

## Work for Joe Berry and Tony Romanowski

1 message

---

**Kit Tholen** <ktholen@grandtraverse.org>

Tue, Jan 15, 2019 at 1:46 PM

To: Sonny Wheelock <swheelock@grandtraverse.org>

Cc: Nathan Alger <nalger@grandtraverse.org>, Christopher Forsyth <cforsyth@grandtraverse.org>, Bonnie Scheele <bscheele@grandtraverse.org>

Hi Sonny,

I know you've been doing this for years and perhaps you're well versed in the required components of your disclosure. If so, I apologize.

I just wanted to make sure you were prepared to provide all of the information that will need to be included in the meeting's minutes.

Bonnie will need to know (either through your written disclosure to Rob or disclosed during the open meeting tomorrow), so she can put it all in the minutes:

- 1) the name of each party to the contract;
- 2) the terms of the contract, including (not limited to):
  - a) duration;
  - b) financial consideration;
  - c) facilities or public services of the County that are involved;
  - d) the nature and degree of any County-employee time that would be used.
- 3) "the nature of any pecuniary interest," i.e. how you will be compensated.

If you have questions please let me know.

Thank you,

Kit